



Birmingham Community Education  
2436 W. Lincoln, Suite 101  
Birmingham, MI 48009  
248-203-3800  
248-203-3818 (fax)  
[www.communityed.net](http://www.communityed.net)

Week 1: June 25 – 29  
Week 2: July 2 – 6 (closed 7/4)  
Week 3: July 9 – 13  
Week 4: July 16 – 20  
Week 5: July 23 – 27  
Week 6: July 30 – August 3  
Week 7: August 6 – 10

Location: Groves High School

**APPLICATIONS ACCEPTED  
BEGINNING MARCH 1, 2012**

**COMMUNITY EDUCATION DEPARTMENT  
EMPLOYMENT APPLICATION  
CAMP SUPER SUMMER 2012**

**(Applicants must have completed 9<sup>th</sup> grade to be eligible to apply)**

Date: \_\_\_\_\_ Position Applying For: \_\_\_\_\_  
\_\_\_\_\_Aide \_\_\_\_\_Instructor \_\_\_\_\_Life Guard \_\_\_\_\_Kid's Club  
\_\_\_\_\_AM \_\_\_\_\_PM \_\_\_\_\_Paraprofessional

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Are you 18 or older? Yes ☐ No ☐

**Educational Background:** Highest level of schooling completed as of **JULY 1, 2012:**

\_\_\_\_\_Grade Level \_\_\_\_\_College \_\_\_\_\_Post Graduate

**Names and dates of schools attended:**

High School \_\_\_\_\_ Dates \_\_\_\_\_

College \_\_\_\_\_ Dates \_\_\_\_\_

College \_\_\_\_\_ Dates \_\_\_\_\_

Degrees, certification or diplomas attained: \_\_\_\_\_

**Please check all that apply:**

Certified Teacher \_\_\_\_\_Yes \_\_\_\_\_No Elementary \_\_\_\_\_ Secondary \_\_\_\_\_

Number of Years Taught \_\_\_\_\_ District/School Name \_\_\_\_\_ Major/Minor \_\_\_\_\_

BPS Employee \_\_\_\_\_Yes \_\_\_\_\_No School \_\_\_\_\_ Position \_\_\_\_\_

Are you currently or have you ever been a certified lifeguard? Yes ☐ No ☐

Do you have any swimming experience? Yes ☐ No ☐

Experience working with children:

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Please list any extra curricular activities, honors or awards earned and volunteer experiences:

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Please list any hobbies, special interests or talents:

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Have you ever been convicted of a crime (other than minor traffic offenses) or have any felony charges or proceedings pending against you? Yes ☐ No ☐

When? \_\_\_\_\_ Where? \_\_\_\_\_ Nature of Offense \_\_\_\_\_

**NOTE:** A criminal background check will be performed on every applicant prior to employment. I authorize Birmingham Public Schools to obtain a conviction only criminal history file search.

Applicant Signature: \_\_\_\_\_

**Current Employer:**

Company Name: \_\_\_\_\_ Position \_\_\_\_\_

Responsibilities: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

**Previous Employer:**

Company Name: \_\_\_\_\_ Position \_\_\_\_\_

Responsibilities: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

**Reference:**

Name: \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

**PLEASE INCLUDE ONE LETTER OF RECOMMENDATION  
FROM A TEACHER OR CURRENT / PREVIOUS EMPLOYER.**